EVALUATION OF PROPOSED EXTENSION PROJECT

1. Extension Project Title: **\_\_\_\_\_\_\_\_\_\_\_CREATING A WEBPAGE USING HTML\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. Proponents: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Leader: **\_\_ ABBY ONE\_\_\_\_\_\_\_\_\_\_\_\_**

Member(s) \_\_\_\_\_\_\_\_**\_\_ micth one
mitch two
notch three
mith four
mithch five\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_

1. Implementing College/Agency/Barangay/Sector:

College: **SAMSON TECH COLLEGE**

Barangay: **ALICIA**

1. Criteria

|  |  |
| --- | --- |
| **CRITERIA** | **RATING (%)** |
| Contribution to national/regional/local development thrust including impact to beneficiaries/clients. | 40 |
| Suitability and Feasibility. | 25 |
| Resources generation/sourcing | 25 |
| Sectoral focus/potential clients | 10 |
| **TOTAL:** | **100%** |

Comments/Suggestions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_**Asadsafdsfsdfdsfds**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rater: **CHERRY DE LEON**

Date: **\_\_\_\_March 17, 2023\_\_\_**